SECOND AMENDMENT TO MASTER DEED AND DECLARATION OF CONDOMINIUM PROPERTY REGIME OF SPRINGMEADOWS

This Second Amendment is made and entered into as of October 8, 2001 by MICHAEL A YOUNG, INC, a Kentucky Corporation, 9310 New LaGrange Road, Louisville, KY 40222 ("Developer")

RECITALS

A Developer placed to record a Master Deed and Declaration of Condominium

Property Regime of Springmeadows Condominiums, dated May 22, 2001, of record in Deed

Book 7651, Page 663 and Amended in Deed Book 7717, Page 453 in the office of the Clerk of

Jefferson County Kentucky (the "Declaration"), which submitted to a horizontal [condominium]

property regime (the "Regime") certain real property described in the Declaration

B Pursuant to Section 2 4 of the Declaration, Developer reserved for itself and on behalf of any owners and mortgagees in the Regime the right to expand the Regime by creating additional units

NOW THEREFORE, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration and the First Amendment to create certain additional Units as part of the Regime, as follows

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DB07747PG0159

Regime by this Second Amendment Stating, the name of the Regime, and bearing the verified statement of registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Condominium or Apartment Ownership Book 82, Pages 7-9 and Condominium or Apartment Ownership Book 83, Pages 36 & 37, in the office of the Clerk of Jefferson County, Kentucky

- The new units created by and submitted to the Regime by this Second Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common First

 Elements of the Regime, and Exhibit A to the Declaration and First Amendment is hereby supplemented, amended and restated by Exhibit A to this Second Amendment
- 3 In all other respects, Developer ratifies and affirms all of the terms and provision of the original Declaration

WITNESS the signature of Developer on the above date

MICHAEL A. YOUNG, INC.

TITLE

COMMONWEALTH OF KENTUCKY)SS **COUNTY OF JEFFERSON**

The foregoing instrument was acknowledged before me on W/Y

of Michael A Young, Inc, a Kentucky partnership, on

behalf of the partnership

Notary Public, State-at-Large, KY

Commission expires deg 24,2003

Instrument Prepared By

William P O'Brien

Karem & Karem, Attorneys

Suite 312-Speed Bldg

333 Guthrie Green

Louisville, KY 40202

(502) 587-6659

CONDOMINIUM

OR

APT OWNERSHIP

FILE NO.

Document No.: DN2001170914 Lodged By: KAREM e KAREM

10/08/2001 01:57:11

Recorded In: Total Fees: Transfer Tax:

12.00 .00

County Clerk: Bobbie Holsclaw-JEFF CØ KY

Deputy Clerk: KELMAL

| THE VILL | AGE OF SE | RINGMEA | DOWS CON | IDOMINIUMS | | |
|----------|-------------|----------|----------|----------------|----------------|----------------------|
| | Unit Type | | | | | |
| <u> </u> | Citie i ppo | Cocation | | | | Percentage of Common |
| 1 | 2 Story | See Plan | | | Total | of Interest |
| 2 | 2 Stone | | | <u>550 05</u> | 2081 14 | |
| | 2 Story | See Plan | | 545 78 | 2078 89 | 6.26% |
| | 2 Story | | 1530 12 | <u>5</u> 48.58 | <u>2078_70</u> | 6 26% |
| | 2 Story | See Plan | | 556 98 | 2088 36 | 5 29% |
| | 2 Story | See Plan | 1524 54 | 555 59 | 2080 13 | 6,26% |
| 88 | 2 Story | See Plan | 1533 81 | 554 75 | 2088 56 | 6.29% |
| | 2 Story | See Plan | 1544.40 | 552 64 | 2097.04 | 6.32% |
| | 2 Story | See Plan | 1547 60 | 557 37 | 2104 97 | 6 34% |
| 75 | 2 Story | See Plan | | 556,82 | 1924 14 | 5.79% |
| | 2 Story | See Plan | 1533 11 | <u>5</u> 45 78 | 2078 89 | 6 26% |
| | 2 Story | See Plan | 1530 12 | 548 58 | 2078 70 | 6 26% |
| | | See Plan | 1531 38 | 556,98 | 2088 36 | 6 29% |
| 57 | 2 Story | See Plan | 1529 92 | 560 31 | 2090.23 | 6 26% |
| 58 | 2 Story | See Plan | 1521 | 555 23 | 20/6 23 | 6 26% |
| 59 | 2 Story | See Plan | 1519 32 | 552 64 | 2071 96 | 6,26% |
| | | See Plan | | 546 48 | 2097 40 | 6,35% |
| | | | | TOTAL | | TOTAL 100.02 |

Document No.: DN2001174906 Lodged By: KAREN & KAREN. 3704

Recorded On: 10/16/2001

01:09:23

Total Fees: Transfer Tax: 11.00 .00

County Clerk: Bobbie Holsclaw-JEFF CD K

Deputy Clerk: CARIAR